



Theme: **See them do it & Do it yourself.**

**( Please read the Registration fees and guidelines given below first. Type all your details correctly and fill separate form for each delegate / faculty / trade. Once you finish, you may either save as PDF and email to us or Print out and send by post / hand )**

**REGISTRATION FORM**

Title  Prof  Dr  Mr  Ms  
 Name .....  
 Date of birth .....  
 Postal address .....  
 Pin code ..... City ..... State ..... Country .....  
 Telephone (area code) ..... Mobile (mandatory) .....  
 Email (mandatory) .....

**Accompanying person details:**

1. Name ..... Age .....  M  F  
 2. Name ..... Age .....  M  F  
 3. Name ..... Age .....  M  F

Isksaa Membership No ..... ( if applying for membership, please go to [www.isksaa.com](http://www.isksaa.com) for further details )

**REGISTRATION DETAILS**

INDIAN  INTERNATIONAL

Registration Category		Amount	
		Rupees	Dollars
Congress Registration ( apply all relevant options )	Non Member Delegate / Faculty / Trade Exhibitor		
	Isksaa Member / Fellow Delegate		
	Postgraduate Delegate ( Letter From HOD )		
	Physiotherapy Delegate ( Degree Certificate )		
	Accompanying Person 1		
	Accompanying Person 2		
	Accompanying Person 3		
Residential Package (1 Night)	Twin Sharing Basis ( Per Person )		
	Single / Double Occupancy Basis		
Residential Package (2 Nights)	Twin Sharing Basis ( Per Person )		
	Single / Double Occupancy Basis		
Accommodation Only	Twin Sharing Basis ( Per Person )		
	Single / Double Occupancy Basis		
Trade Exhibitor Pass	Trade		
Congress Party and Dinner	Delegate		
	Accompanying Person 1		
	Accompanying Person 2		
	Accompanying Person 3		
<b>Grand total ( add 4 % in case of wire transfer )</b>			

**PAYMENT DETAILS**

- BY CASH / CHEQUE / DRAFT IN FAVOUR OF " ISKSAA " PAYABLE AT NEW DELHI . YOU NEED TO FILL UP THE [REGISTRATION FORM](#) AND SEND IT BY MAIL OR TO THE **ISKSAA SECRETARIAT**. YOU MAY ALSO FILL THE [ONLINE REGISTRATION](#) AND DO THE PAYMENT.
- WIRE TRANSFER: YOU WILL NEED TO COMPLETE THE [REGISTRATION FORM](#) AND SEND IT BY EMAIL WITH WIRE TRANSFER RTGS / ACKNOWLEDGEMENT NO. TO [isksaapresident@gmail.com](mailto:isksaapresident@gmail.com). PLEASE ADD 4 % FOR HANDLING CHARGES. YOU MAY ALSO FILL THE [ONLINE REGISTRATION](#) WITH WIRE TRANSFER RTGS / ACKNOWLEDGEMENT NO. PLEASE ADD 4 % FOR HANDLING CHARGES.

**BANK DETAILS FOR PAYMENT THROUGH RTGS / NEFT**

ACCOUNT NAME: **ISKSAA** BANK: **FEDERAL BANK**  
 ACCOUNT NUMBER: **19110100004536** ADDRESS: **S – 21 OPP UPHAAR CINEMA, GREEN PARK EXTENSION, NEW DELHI-110016**  
 IFSC / NEFT NO: **FDRL0001911** MICR NO: **110049030**

FOR TRANSFER FROM OUTSIDE INDIA, PLEASE CONTACT AT [isksaapresident@gmail.com](mailto:isksaapresident@gmail.com)

3. CREDIT CARD: YOU CAN CLICK ON [ONLINE REGISTRATION OPTION](#) AND PAY BY CREDIT CARD ( PREFERRED OPTION ). Online charges are applicable ( 4% OF TOTAL AMOUNT ). YOU MAY ALSO COMPLETE THE [OFFLINE REGISTRATION FORM](#) AND SEND IT BY EMAIL TO [isksaapresident@gmail.com](mailto:isksaapresident@gmail.com). YOU WILL BE SENT AN ONLINE LINK FOR PAYMENT. Online charges are applicable ( 4% OF TOTAL AMOUNT ).

**Isksaa Secretariat**

Dr Pushpinder Bajaj

Isksaa President

Bajaj Specialist Clinics

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Email : psbajaj@hotmail.com / drpsbajaj@gmail.com / isksaapresident@gmail.com

[www.isksaa.com](http://www.isksaa.com)

**Signature of the Delegate**

**REGISTRATION FEES / GUIDELINES**

CONGRESS REGISTRATION 2 – 3 <sup>RD</sup> MARCH 2019 ( ACCESS TO SCIENTIFIC HALLS , EXHIBIT HALLS & 2 LUNCHES )					
COUNTRY CATEGORY	REGISTRATION CATEGORY	EARLY ( By 31 <sup>st</sup> October 2018 )	STANDARD ( By 31 <sup>st</sup> December 2018 )	LATE ( By 15 <sup>th</sup> February 2019 )	ONSITE SUBJECT TO AVAILABILITY ( After 16 <sup>th</sup> February 2019 )
INDIAN	NON MEMBER DELEGATE / FACULTY / TRADE EXHIBITOR	Rs 8000	Rs 9000	Rs 10000	Rs 11000
	ISKSAA MEMBER / FELLOW DELEGATE	Rs 7000	Rs 8000	Rs 9000	Rs 10000
	POSTGRADUATE DELEGATE ( LETTER FROM HOD )	Rs 6000	Rs 7000	Rs 8000	Rs 9000
	PHYSIOTHERAPY DELEGATE ( DEGREE CERTIFICATE )	Rs 5000	Rs 6000	Rs 7000	Rs 8000
	ACCOMPANYING PERSON ( SPOUSE/CHILDREN ONLY )	Rs 4500	Rs 5000	Rs 5500	Rs 6000
	CONGRESS DINNER & PARTY 2 <sup>ND</sup> MARCH 2019	Rs 2500	Rs 3000	Rs 3500	Rs 4000
	TRADE EXHIBITOR ENTRY PASS	Rs 1000	Rs 1000	Rs 1200	Rs 1500
INTER-NATIONAL	NON MEMBER DELEGATE / FACULTY / TRADE EXHIBITOR	\$150	\$ 175	\$ 200	\$ 225
	ISKSAA MEMBER / FELLOW DELEGATE	\$130	\$ 150	\$ 175	\$ 200
	POSTGRADUATE DELEGATE ( LETTER FROM HOD )	\$110	\$ 130	\$ 150	\$ 175
	PHYSIOTHERAPY DELEGATE ( DEGREE CERTIFICATE )	\$100	\$ 110	\$ 130	\$ 150
	ACCOMPANYING PERSON ( SPOUSE/CHILDREN ONLY )	\$95	\$ 100	\$ 105	\$ 110
	CONGRESS DINNER & PARTY 2 <sup>ND</sup> MARCH 2019	\$75	\$ 80	\$ 85	\$ 90
	TRADE EXHIBITOR ENTRY PASS	\$20	\$ 20	\$ 25	\$ 30

**REGISTRATION GUIDELINES**

- ACCESS TO ALL AREAS OF THE CONGRESS AND THE EXHIBIT HALL IS THROUGH BAR CODED ENTRY AND EVERYBODY ENTERING THE AREA HAS TO BE REGISTERED FOR SECURITY & LOGISTICAL REASONS.
- ACCESS TO ALL AREAS OF THE CONGRESS ( 2<sup>ND</sup> – 3<sup>RD</sup> MARCH 2019 ) INCLUDING THE EXHIBIT HALL & 2 LUNCHES ( SATURDAY - SUNDAY ).
- MORNING / EVENING TEA / COFFEE WITH SNACKS.
- REGISTRATION FOR THE BREAKOUT WORKSHOPS AND INSTRUCTIONAL COURSE SESSIONS ( 2<sup>ND</sup> – 3<sup>RD</sup> MARCH 2019 ) IS INCLUDED BUT THEY HAVE LIMITED SEATS & WILL BE AVAILABLE ON FIRST COME FIRST SERVE BASIS.
- POST GRADUATE STUDENTS NEED TO SUBMIT A LETTER FROM THEIR HOD ALONG WITH THE REGISTRATION.
- PHYSIOTHERAPISTS NEED TO SUBMIT DEGREE CERTIFICATE ALONG WITH THE REGISTRATION.
- FACULTY REGISTRATION ALSO INCLUDES THE WELCOME DINNER ON 1<sup>ST</sup> MARCH 2019 AND CONGRESS PARTY ON 2<sup>ND</sup> MARCH 2019.
- ISKSAA FELLOW REGISTRATION ALSO INCLUDES THE WELCOME DINNER ON 1<sup>ST</sup> MARCH 2019. THIS IS FOR THE FELLOWS WHOSE NAME IS ON THE TESTIMONIAL PAGE OF THE ISKSAA WEBSITE AND HAVE COMPLETED THEIR FELLOWSHIP AND HAVE SUBMITTED THEIR TESTIMONIAL.
- TRADE EXHIBITOR PASS IS FOR ENTRY TO THE EXHIBIT AND SCIENTIFIC HALLS AND DOES NOT INCLUDE THE LUNCHES.

CONGRESS RESIDENTIAL PACKAGES 1 – 3 <sup>RD</sup> MARCH 2019 ( ACCESS TO SCIENTIFIC HALLS , EXHIBIT HALLS & 2 LUNCHES ALONG WITH 1-2 NIGHTS STAY )					
1 NIGHT PACKAGE ( 2 <sup>ND</sup> – 3 <sup>RD</sup> MARCH 2019 ) CHECKIN ON 2 <sup>ND</sup> / CHECKOUT ON 3 <sup>RD</sup> MARCH 2019					
COUNTRY CATEGORY	REGISTRATION CATEGORY	EARLY ( By 31 <sup>st</sup> October 2018 )	STANDARD ( By 31 <sup>st</sup> December 2018 )	LATE ( By 15 <sup>th</sup> February 2019 )	ONSITE SUBJECT TO AVAILABILITY ( After 16 <sup>th</sup> February 2019 )

INDIAN	TWIN SHARING BASIS ( PER PERSON )	Rs 12000	Rs 14000	Rs 15000	Rs 17000
	SINGLE / DOUBLE OCCUPANCY BASIS	Rs 16000	Rs 17000	Rs 18000	Rs 20000
INTER-NATIONAL	TWIN SHARING BASIS ( PER PERSON )	\$230	\$265	\$290	\$315
	SINGLE / DOUBLE OCCUPANCY BASIS	\$300	\$325	\$350	\$375
<b>2 NIGHTS PACKAGE ( 1<sup>ST</sup> – 3<sup>RD</sup> MARCH 2019 )</b> <b>CHECKIN ON 1<sup>ST</sup> / CHECKOUT ON 3<sup>RD</sup> MARCH 2019</b>					
COUNTRY CATEGORY	REGISTRATION CATEGORY	EARLY ( By 31 <sup>st</sup> October 2018 )	STANDARD (By 31 <sup>st</sup> December 2018 )	LATE ( By 15 <sup>th</sup> February 2019 )	ONSITE SUBJECT TO AVAILABILITY ( After 16 <sup>th</sup> February 2019)
INDIAN	TWIN SHARING BASIS ( PER PERSON )	Rs 17000	Rs 19000	Rs 20000	Rs 22000
	SINGLE / DOUBLE OCCUPANCY BASIS	Rs 26000	Rs 27000	Rs 28000	Rs 30000
INTER-NATIONAL	TWIN SHARING BASIS ( PER PERSON )	\$300	\$350	\$375	\$400
	SINGLE / DOUBLE OCCUPANCY BASIS	\$400	\$425	\$450	\$500

#### **RESIDENTIAL PACKAGES GUIDELINES**

- INCLUDES ACCOMODATION WITH ALL TAXES AND BREAKFAST INCLUDED FOR 1-2 NIGHTS.
- ACCESS TO ALL AREAS OF THE CONGRESS AND THE EXHIBIT HALL IS THROUGH BAR CODED ENTRY AND EVERYBODY ENTERING THE AREA HAS TO BE REGISTERED FOR SECURITY & LOGISTICAL REASONS.
- ACCESS TO ALL AREAS OF THE CONGRESS ( 2<sup>ND</sup> – 3<sup>RD</sup> MARCH 2019 ) INCLUDING THE EXHIBIT HALL & 2 LUNCHES ( SATURDAY - SUNDAY ).
- MORNING / EVENING TEA / COFFEE WITH SNACKS.
- REGISTRATION FOR THE BREAKOUT WORKSHOPS AND INSTRUCTIONAL COURSE SESSIONS ( 2<sup>ND</sup> – 3<sup>RD</sup> MARCH 2019 ) IS INCLUDED BUT THEY HAVE LIMITED SEATS & WILL BE AVAILABLE ON FIRST COME FIRST SERVE BASIS.
- AIRPORT TRANSFERS ARE NOT INCLUDED.
- HOTEL CHECKIN WILL BE 3.00 PM AND CHECKOUT 12.00 NOON. ANY EARLY CHECKIN OR LATE CHECKOUT WILL BE SUBJECT TO AVAILABILITY AND ORGANISERS WILL NOT BE IN A POSITION TO GUARANTEE EARLY CHECKIN. DELEGATES WHO ARE EXPECTED TO ARRIVE EARLY MAY BOOK ROOM FROM PREVIOUS NIGHT TO GUARANTEE EARLY CHECKIN.
- INTERNET, MINI BAR, LAUNDRY, ROOM SERVICE & TELEPHONES WILL BE SETTLED BY THE GUEST DIRECTLY AT TIME OF CHECKOUT.
- YOU ARE REQUESTED TO CARRY A PHOTO ID PROOF REQUIRED BY THE HOTEL AT THE TIME OF CHECKIN.
- YOU WILL BE ASKED FOR CREDIT CARD DETAILS / REFUNDABLE DEPOSIT AT TIME OF CHECKIN FOR EXTRA CHARGES IF ANY.

<b>ACCOMODATION ONLY (1<sup>ST</sup> – 3<sup>RD</sup> MARCH 2019) FOR REGISTERED DELEGATES / FACULTY / TRADE</b> <b>( BREAKFAST AND ALL TAXES INCLUDED )</b>					
COUNTRY CATEGORY	ACCOMODATION CATEGORY ( PER NIGHT )	EARLY ( By 31 <sup>st</sup> October 2018 )	STANDARD (By 31 <sup>st</sup> December 2018 )	LATE ( By 15 <sup>th</sup> February 2019 )	ONSITE SUBJECT TO AVAILABILITY ( After 16 <sup>th</sup> February 2019)
INDIAN	TWIN SHARING BASIS ( PER PERSON )	Rs 5000	Rs 5000	Rs 5000	Rs 6000
	SINGLE / DOUBLE OCCUPANCY BASIS	Rs 9500	Rs 9500	Rs 9500	Rs 10000
INTER-NATIONAL	TWIN SHARING BASIS ( PER PERSON )	\$100	\$100	\$100	\$110
	SINGLE / DOUBLE OCCUPANCY BASIS	\$140	\$140	\$140	\$150

#### **ACCOMODATION ONLY GUIDELINES**

- FOR REGISTERED DELEGATES / FACULTY / TRADE ONLY.
- AIRPORT TRANSFERS ARE NOT INCLUDED.
- HOTEL CHECKIN WILL BE 3.00 PM AND CHECKOUT 12.00 NOON. ANY EARLY CHECKIN OR LATE CHECKOUT WILL BE SUBJECT TO AVAILABILITY AND ORGANISERS WILL NOT BE IN A POSITION TO GUARANTEE EARLY CHECKIN. DELEGATES WHO ARE EXPECTED TO ARRIVE EARLY MAY BOOK ROOM FROM PREVIOUS NIGHT TO GUARANTEE EARLY CHECKIN.
- INTERNET, MINI BAR, LAUNDRY, ROOM SERVICE & TELEPHONES WILL BE SETTLED BY THE GUEST DIRECTLY AT TIME OF CHECKOUT.
- YOU ARE REQUESTED TO CARRY A PHOTO ID PROOF REQUIRED BY THE HOTEL AT THE TIME OF CHECKIN.
- YOU WILL BE ASKED FOR CREDIT CARD DETAILS / REFUNDABLE DEPOSIT AT TIME OF CHECKIN FOR EXTRA CHARGES IF ANY.

#### **CANCELLATIONS & REFUNDS**

ALL REQUESTS FOR CANCELLATIONS HAVE TO BE MADE IN WRITING BY EMAIL AND WILL BE PROCESSED AFTER THE CONFERENCE & PAID BY CHEQUE / NEFT ONLY. **MEMBERSHIP PAYMENTS ARE NON REFUNDABLE.**

##### **DEDUCTION OF CHARGES**

- **CANCELLATION UPTO 31<sup>ST</sup> OCTOBER 2018:** 25% OF REGISTRATION FEES / RESIDENTIAL PACKAGE / CONGRESS PARTY & DINNER WILL BE DEDUCTED.
- **CANCELLATION UPTO 31<sup>ST</sup> DECEMBER 2018:** 50% OF REGISTRATION FEES / RESIDENTIAL PACKAGE / CONGRESS PARTY & DINNER WILL BE DEDUCTED.
- **NO REFUND WILL BE ENTERTAINED FOR ACCOMODATION ONLY / CONGRESS PARTY & DINNER AFTER 1<sup>ST</sup> JANUARY 2019.**
- **CANCELLATION UPTO 31<sup>ST</sup> JANUARY 2019:** 75% OF REGISTRATION FEES / RESIDENTIAL PACKAGE WILL BE DEDUCTED.
- **NO REFUNDS WILL BE ENTERTAINED AFTER 1<sup>ST</sup> FEBRUARY 2019.**

**ALL FUTURE COMMUNICATIONS WILL BE THROUGH E-MAIL AND MOBILE VIA SMS**